

**If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on (01507) 613421**

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Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)**

Date: Monday, 23 December 2024

Dear Councillor,

**Licensing Act 2003 Sub Committee**

You are invited to attend a Meeting of the **Licensing Act 2003 Sub Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Monday, 13th January, 2025** at **2.00pm**, for the transaction of the business set out in the attached Agenda.

Councillors observing the meeting and the public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available.

Yours sincerely



Robert Barlow  
Chief Executive

**Conservative**

Councillor Neil Jones and Terry Taylor

**Independent Group**

Councillor George Horton

**District Independent/Liberal Democrat**

Councillor Sandra Campbell-Wardman

**LICENSING ACT 2003 SUB COMMITTEE AGENDA  
Monday, 13 January 2025**

<b>Item</b>	<b>Subject</b>	<b>Page No.</b>
<b>1.</b>	<b>ELECTION OF CHAIRMAN:</b>	
<b>2.</b>	<b>DISCLOSURE OF INTERESTS (IF ANY):</b>	
<b>3.</b>	<b>APOLOGIES FOR ABSENCE:</b>	
<b>4.</b>	<b>EXCLUSION OF THE PUBLIC AND PRESS</b> <b>The content of this report is not exempt from publication, however an Evidence Pack has been provided separately to the Sub-Committee and is exempt from publication by virtue of Paragraphs 1, 2 &amp; 7 of Part I of Schedule 12A of the Local Government Act 1972.</b>	
<b>5.</b>	<b>APPLICATION FOR A PREMISES LICENCE:</b> Report of Group Manager Public Protection.	1 - 34